

फाइल पोस्ट

Letter No.- 06/SA.SU.BL.-308/2009- 14

Govt. of Jharkhand

Labour, Employment & Training Department

(Social Security)

From,

Dinesh Chandra Mishra,

Director,
Social Security, Jharkhand, Ranchi.

To,

The Joint Secretary,

National Human Right Commission,
Sardar Patel Bhawan, Sansad Marg,
New Delhi – 110001.

Ranchi, dated:- 10.../01./2013

Sub: Half Yearly Status Report regarding identification, release and Rehabilitation of Bonded Labourers. (Revised)

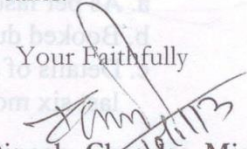
Sri,

With reference to above, I am sending here with the revised Half Yearly status report regarding identification, release and rehabilitation of bonded labourers for the half yearly period ending 31.12.2012 in prescribed Performa- II (Revised) for necessary action.

Kindly acknowledge the receipt of the same.

Enclosure- As above

Your Faithfully


(Dinesh Chandra Mishra)

Director,
Social Security, Jharkhand, Ranchi.

Letter No. - 06/SA/SJ/BL - 308/2009 - IV
Govt. of Jharkhand

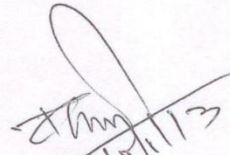
Performa – (II Revised)

**Half Yearly Report regarding Identification, Release and Rehabilitation
of Bonded Labourers.**

State:- Jharkhand

Half Year Ending: 31.12.2012

1.	No. of Bonded Labourers Pending release from bondage at the end of last six months.	NIL
2.	No. of Bonded Labourers identified during these six months.	NIL
3.	Total (1+2)	NIL
4.	No. of BLs released out of the Number Mentioned against S.No.3 above	NIL
5.	No. of BLs transferred to the State by other states	NIL
6.	No. of BLs transferred to other states	NIL
7.	Total Number of BLs required to be rehabilitated by the state.	NIL
8.	No. of BLs rehabilitated during the last six months	NIL
9.	No. of BLs yet to be rehabilitated	NIL
10.	No. of Employers who offended the Bonded Labour System (Abolition) Act 1976.	
	a. As per last report	NIL
	b. Booked during the last six months	NIL
	c. Details of disposal of cases during the last six months.	NIL



Director,
Social Security, Jharkhand, Ranchi